

MAHER

Maulana Jalil Ahsan Nadwi (Rh)

Rahe Amal Hindi se in rivayato ke
khulase ke Lipyantaran kiya he.

Bismillahirrahmanirrahim



[1] Bukhari va Muslim ki Rivayat ka khulasa; Raavi Ukba Bin Amir Rd.

Rasulullah ﷺ ne farmaya, sharto me se vo shart puri ki jane ke layak he jis ke jariye tum aurto ki izzat ke maalik bane ho.

[2] Tirmezi ki Rivayat ka khulasa.

Hazrat Umar Bin Khattab rd ne farmaya, Ae logo aurto ke bhari-bhari mahar na baandha karo isliye ki agar duniya me ye koi badaai aur izzat ki chiz hoti aur Allah ki nigaah me ye koi muttakiyana kaam hota to iske sabse zyada hakdar Rasulullah ﷺ the lekin muze nahi malum ki Rasulullah ﷺ ne barah (12) aukiya se jyada par kisi aurat se nikah kiya ho, ya apni ladkiyo mese kisi ladki ki shaadi ki ho.

Hazrat Umar rd jis chij se rok rahe he vo ye he ki log khandaani sharafat ke gurur ki vajah se bhari-bhari mahar mukarrar kar dete he jinko ada karna unke bas me nahi hota aur fir vo unke gale ki fasa ban jata he. isliye Hazrat Umar (rd) musalman khandano aur bastiyo ko is tarah ki shekhi se rokte he aur saadgi ka sabak dete he aur Rasulullah ﷺ ki zindagi ka amali namuna pesh karte he. ek aukiya 10.5 tola chaandi ke barabar hota he khud Rasulullah ﷺ ne aam taur se jis aurat se nikah kiya ya apni ladkiyo ka nikah karaya us se jyada mahar Aap ﷺ ne nahi bandha ye ummat ke liye ek amali namuna he. raha umme habiba rd ka mahar jo is se bahut jyada tha to ye mahar habsah ke badshah najjashi ne mukarrar kiya tha aur ussi ne ada kiya tha, nikah gaaybana me huva tha.



[3] Nelul Autar ki Rivayat ka khulasa, Raavi Ukba Bin Amir Rd.



Rasulullah ﷺ ne farmaya behtarin mahar vo he jo mamuli ho. yani bhaari mahar khandano me badi mushkile paida kar deta he, biwi rehna nahi chahti aur miya rakhna nahi chahta lekin talak nahi dete isliye ki phir mahar ka masla uth khada hoga jis ka ada karna unki bardasht se bahar he natija ye hota he ki ghar dono ke liye jahannam ban jata he.